The Restoration of All Things

“Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; and ***that He may send Jesus, the Christ appointed for you, whom heaven must receive until <u>the period of restoration of all things</u> about which God spoke by the mouth of His holy prophets from ancient time***.”
(Acts 3:19–21)

“The restoration of all things” is:

1. The restoration of Eden

2. The Restoration of the Kingdom of David

“I will put enmity between you and the woman, and between your offspring (seed) and her offspring; ***he shall crush your head***, and you shall bruise his heel”
(Genesis 3:15)

- Inferred in the Promise to Crush Satan's head is the promise to undo the curse.

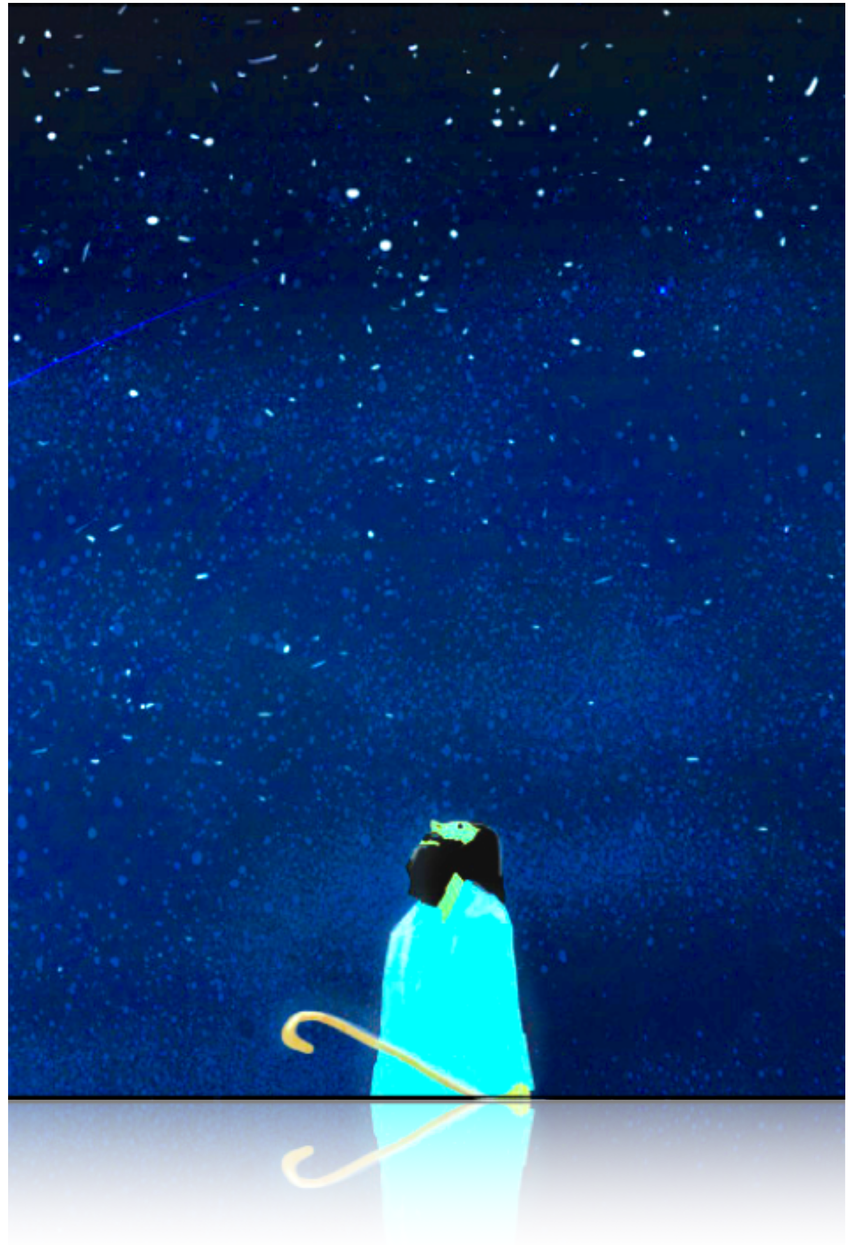
- This was the expectation of those who heard the promise.

Lamech lived one hundred and eighty-two years, and became the father of a son. Now he called his name Noah (rest), saying, “***This one will give us rest from our work and from the toil of our hands arising from the ground which the Lord has cursed***.”
(Genesis 5:28–29)

The Promise of the Davidic Kingdom

…the word of the LORD came to Abram in a vision, saying, “Do not fear, Abram, I am a shield to you; Your reward shall be very great… one who will come forth from your own body, he shall be your heir.”
(Genesis 15:1-4)

And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants (seed) be.”
(Genesis 15:5)



Then he believed in the LORD; and He reckoned it to him as righteousness. And He said to him, “I am the LORD who brought you out of Ur of the Chaldeans, ***to give you this land to possess it.***” He said, “O Lord GOD, how may I know that I will possess it?” (Genesis 15:6-8)

It came about when the sun had set, that it was very dark, and behold, ***there appeared a smoking oven and a flaming torch*** which passed between these pieces.
(Genesis 15:17)

On that day ***the LORD made a covenant with Abram, saying, “To your descendants (seed) I have given this land, from the river of Egypt as far as the great river, the river Euphrates.***”

(Genesis 15:18-20)

Turkey
Syria
Iraq
Egypt
Saudi Arabia

Inferred in the promise of possessing the land is the promise of a Kingdom

“Judah, your brothers shall praise you; your hand shall be on the neck of your enemies; your father’s sons shall bow down to you. Judah is a lion’s whelp; from the prey, my son, you have gone up. He couches, he lies down as a lion, and as a lion, who dares rouse him up? ***The scepter shall not depart from Judah, nor the ruler’s staff from between his feet, until Shiloh comes***, and to him shall be the obedience of the peoples.

(Genesis 49:8-10)

The Davidic Covenant

“*I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more* as formerly, even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies”

(2 Samuel 7:10–11)

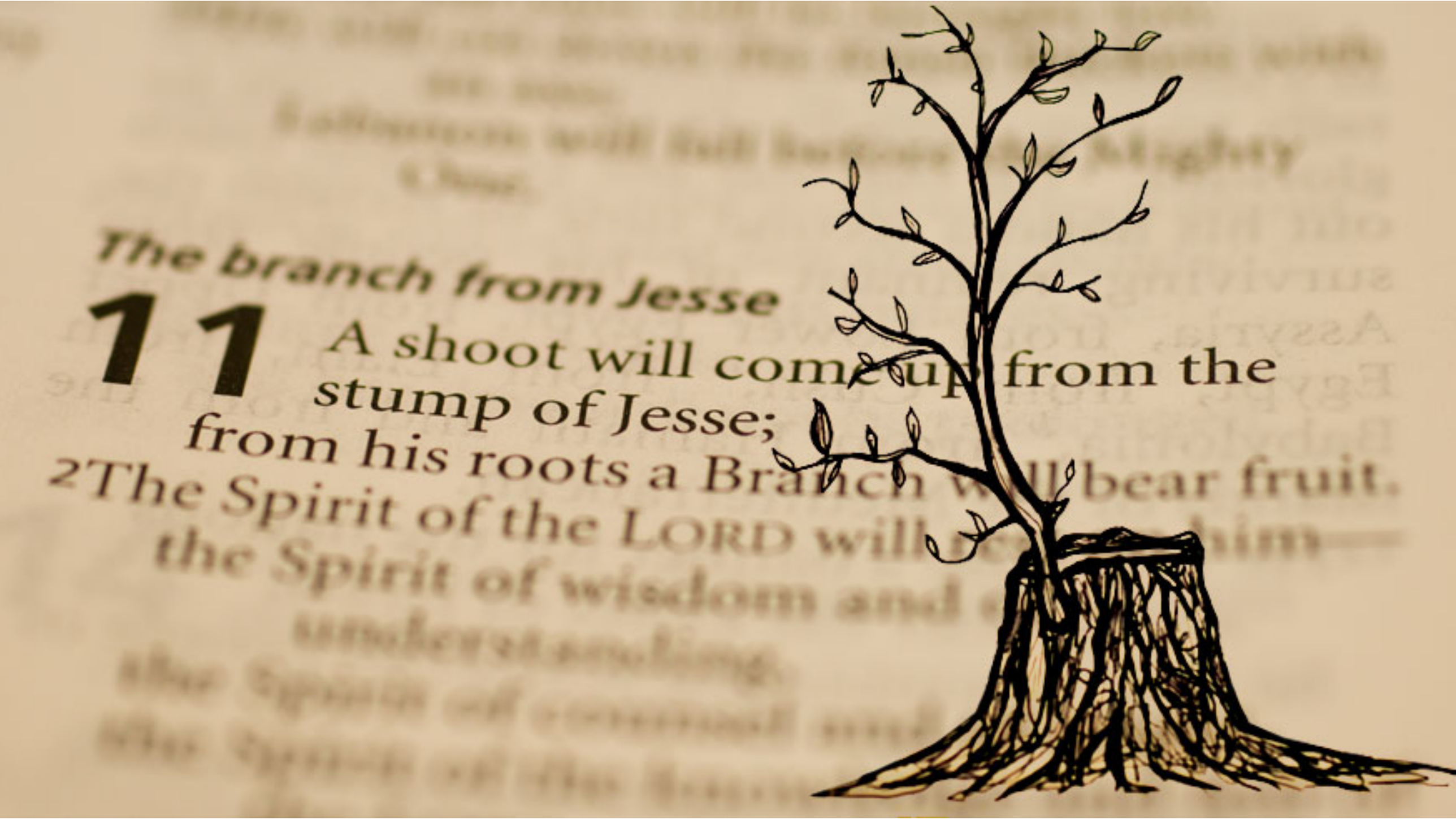
“The Lord also declares to you that the Lord will make a house for you. When your days are complete and you lie down with your fathers, I will raise up your descendant (seed) after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever . . . ***Your house and your kingdom shall endure before Me forever; your throne shall be established forever***.”

(2 Samuel 7:11–16)

The Fall of the Kingdom

Now in the ninth year of his reign, on the tenth day of the tenth month, Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, camped against it and built a siege wall all around it. … Then they captured the king and brought him to the king of Babylon at Riblah, and he passed sentence on him. ***They slaughtered the sons of Zedekiah before his eyes, then put out the eyes of Zedekiah and bound him with bronze fetters and brought him to Babylon***.

(2 Kings 25:1–7)


The branch from Jesse
11 A shoot will come up from the
stump of Jesse;
from his roots a Branch
2 The Spirit of the LORD will
the Spirit of wisdom and
bear fruit.

Then a shoot will spring from the stem of Jesse,
And a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the Lord …
And the wolf will dwell with the lamb, and the leopard will lie down with the young goat, and the calf and the young lion and the fatling together; and a little boy will lead them ….
Then in that day the nations will resort to the root of Jesse, Who will stand as a signal for the peoples; and His resting place will be glorious.
(Isaiah 11:1-2,6,10)

The Restoration of the Kingdom

“So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the Lord your God has banished you, and you return to the Lord your God and obey Him with all your heart and soul according to all that I command you today, you and your sons, ***then the Lord your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the Lord your God has scattered you***. If your outcasts are at the ends of the earth, from there the Lord your God will gather you, and from there He will bring you back. ***The Lord your God will bring you into the land which your fathers possessed, and you shall possess it***; and He will prosper you and multiply you more than your fathers.”
(Deuteronomy 30:1–5)

The word which came to Jeremiah from the Lord, saying, “Thus says the Lord, the God of Israel, ‘Write all the words which I have spoken to you in a book. ‘***For behold, days are coming,’ declares the Lord, ‘when I will restore the fortunes of My people Israel and Judah***.’ The Lord says, ‘***I will also bring them back to the land that I gave to their forefathers and they shall possess it***.’ ”

(Jeremiah 30:1–3)

“For behold, in those days and at that time,
When I restore the fortunes of Judah and Jerusalem, I will gather all the nations
And bring them down to the valley of Jehoshaphat.
Then I will enter into judgment with them there ***On behalf of My people and My inheritance, Israel***.
(Joel 3:1–2)

New Testament Expectations

The record of the genealogy of Jesus ***the Messiah, the son of David, the son of Abraham***.
(Matthew 1:1)

The angel said to her, “Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; ***and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end***.”

(Luke 1:30–33)

And his father Zacharias was filled with the Holy Spirit, and prophesied, saying: “Blessed be the Lord God of Israel, for He has visited us and accomplished redemption for His people, And has raised up a horn of salvation for us in the house of David His servant— As He spoke by the mouth of His holy prophets from of old—***Salvation from our enemies***, And from the hand of all who hate us; To show mercy toward our fathers, And to remember His holy covenant, The oath which He swore to Abraham our father, ***To grant us that we, being rescued from the hand of our enemies***, Might serve Him without fear, In holiness and righteousness before Him all our days.

(Luke 1:67–75)

“But when ***the Son of Man comes in His glory***, and all the angels with Him, then He will sit on ***His glorious throne.***

(Matthew 25:31)

After listening to Jesus teach for forty days specifically about the Kingdom of God, they rightfully asked Him when He was going to restore “the Kingdom to Israel”:

To these He also presented Himself alive after His suffering, by many convincing proofs, ***appearing to them over a period of forty days and speaking of the things concerning the kingdom of God.*** Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, “Which,” He said, “you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” ***So when they had come together, they were asking Him, saying, “Lord, is it at this time You are restoring the kingdom to Israel?” He said to them, “It is not for you to know times or epochs which the Father has fixed by His own authority***; but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

(Acts 1:3–8)

And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the book and to break its seals?” And no one in heaven or on the earth or under the earth was able to open the book or to look into it. Then I began to weep greatly because no one was found worthy to open the book or to look into it; and one of the elders said to me, “Stop weeping; ***behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals.”*** And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

(Revelation 5:2–6)

Conclusion

And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.” And He who sits on the throne said, “***Behold, I am making all things new***.” And He said, “Write, for these words are faithful and true.” (Revelation 21:3–5)

Then he showed me ***a river of the water of life***, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. ***On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations. There will no longer be any curse; and the throne of God and of the Lamb will be in it***, and His bond-servants will serve Him; they will see His face, and His name will be on their foreheads.

(Revelation 22:1–4)

“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.”
(Matthew 25:31)

And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.
(Matthew 19:28)